

**MOTT GOLF CLASSIC**  
**MONDAY - JUNE 7, 2010**

**REGISTRATION FORM**  
**ALSO AVAILABLE ON WEBSITE**  
**DUE BY MAY 3, 2010**

Company \_\_\_\_\_ Contact Person \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
\_\_\_\_\_  
Email \_\_\_\_\_  
Web Site Address \_\_\_\_\_

**SPONSORSHIP LEVEL (CHECK ONE)**  
**GOLFER REGISTRATION (ATTACHED)**

- \_\_\_\_ PRESENTING SPONSOR (\$50,000)  
\_\_\_\_ PREMIERE SPONSOR (\$25,000)  
\_\_\_\_ MAJOR SPONSOR (\$12,000)  
\_\_\_\_ SUPPORTING SPONSOR (\$6,000)  
\_\_\_\_ CONTRIBUTING SPONSOR (\$3,000)

**(Charitable Contribution: 90%      Tax ID # 38-6006309)**

**MAIL TO:** Sandra Knight  
University of Michigan Hospitals and Health Centers  
300 N. Ingalls Building  
Room NI4C06  
Ann Arbor, MI 48109-5475  
(fax) 734.936.9616 (phone) 734.763.9370 (email) [knightsm@umich.edu](mailto:knightsm@umich.edu)

**PAYABLE TO: C. S. Mott Children's Hospital**

- Payment Enclosed  
 Bill Me  
 Charge (Discover/Visa/Mastercard/American Express) circle one

\_\_\_\_\_  
Card Number                      Exp Date                      Signature Authorization

**Mott Golf Classic Committee**

|               |                       |              |                        |
|---------------|-----------------------|--------------|------------------------|
| Thomas Biggs  | 734.647.3251 (Melody) | Sara Hickey  | 734.936.9836           |
| Melody Bond   | 734.647.3251          | Joe Kryza    | 734.763.5426 (Susan)   |
| Rick Boothman | 734.764.4188 (Nancy)  | Brian Kwapis | 734.764.5591           |
| Rick Bossard  | 734.647.3251 (Melody) | John Larin   | 734.936.7812 (Debby)   |
| Jason Brown   | 734.647.3349          | Dave Morlock | 734.615.0574 (Marlene) |
| Jamie Dimond  | 734.763.9325 (Meenu)  | Tom Peterson | 734.763.9908 (Kori)    |
|               |                       | Pat Warner   | 734.936.5514 (Kathy)   |

**MOTT GOLF CLASSIC  
MONDAY, JUNE 7, 2010  
GOLFER REGISTRATION FORM**

**COMPANY:** \_\_\_\_\_

Donate Spots

Presenting Sponsor

16 spots

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Premiere Sponsor

12 spots

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Major Sponsor

8 spots

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Supporting Sponsor

4 spots

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| _____ | _____ | _____ |

Contributing Sponsor

2 spots

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

**FAX TO SANDY KNIGHT AT 734.936.9616  
QUESTIONS - CALL SANDY AT 734.763.9370**