| University of Michigan<br>Comprehensive Diabetes Center |
|---|
| DATE:   |

## UNIVERSITY OF MICHIGAN HOSPITALS AND HEALTH CENTERS Metabolism, Endocrinology & Diabetes (MEND) Adult Diabetes Education Program

**DIABETES FOOD & BLOOD GLUCOSE LOG** 

| MRN:       |  |
|------------|--|
| IVII XI N. |  |

Name:

BIRTHDATE:

| Time          | 12a | 1a | 2a | 3a | 4a | 5a | 6a | 7a | 8a | 9a | 10a | 11a | 12p | 1p | 2p | Зр | 4p | 5p | 6р | 7p | 8p | 9p | 10p | 11p |
|---------------|-----|----|----|----|----|----|----|----|----|----|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|-----|
| Blood Sugar   |     |    |    |    |    |    |    |    |    |    |     |     |     |    |    |    |    |    |    |    |    |    |     |     |
| Carbs         |     |    |    |    |    |    |    |    |    |    |     |     |     |    |    |    |    |    |    |    |    |    |     |     |
| Bolus Insulin |     |    |    |    |    |    |    |    |    |    |     |     |     |    |    |    |    |    |    |    |    |    |     |     |
| Basal Insulin |     |    |    |    |    |    |    |    |    |    |     |     |     |    |    |    |    |    |    |    |    |    |     |     |

## Exercise (what & when):

| BREAK                 | (FAST (time):                   |               | LUNCH (     | (time):                 | DINNER (time):        |             |                         |               |  |  |
|-----------------------|---------------------------------|---------------|-------------|-------------------------|-----------------------|-------------|-------------------------|---------------|--|--|
| How<br>much           | What I ate: be specific         | Carb<br>grams | How<br>much | What I ate: be specific | Carb<br>grams         | How<br>much | What I ate: be specific | Carb<br>grams |  |  |
| 1 сир<br>1 сир        | Example:<br>Cheerios<br>1% milk | 22g<br>12g    |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
| Morning Snack (time): |                                 |               | Afternoo    | n Snack (time):         | Evening Snack (time): |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |
|                       |                                 |               |             |                         |                       |             |                         |               |  |  |

FAX: 734-647-5869 ATTENTION TO: \_\_\_\_\_